

Public Schools Branch  
**BOARD OF DIRECTORS MEETING**

**DATE:** Monday, March 5, 2018

**LOCATION:** Southport Room  
**Stratford Town Hall**

**TIME:** 2:00 p.m.

**AGENDA**

1. Call to Order and Welcome
2. Approval of Agenda **(ACTION)**
3. Approval of Student Transportation Management and Route Planning Software Agreement **(ACTION)**
4. Other Business
5. Adjournment